



**City of Tawas City**  
**Water Distribution System Improvements and Maintenance**  
**Updated March 2021**

|  | 2021/22 | 2022/23 | 2023/24 | 2024/25 | 2025/26 | 2026/27 | 2027/28 | 2028/29 | 2029/30 | 2030/31 | 2031/32 | 2032/33 | 2033/34 | 2034/35 | 2035/36 | 2036/37 | 2037/38 | 2038/39 | 2039/40 | 2040/41 |
|--|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| <b>Project Design or Preparation</b>   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Design Lake Street (US-23) water main replacement from Tawas River to Bay Drive  |         | X       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Design Bay Drive water main replacement from Lake Street (US-23) to Townline Road  |         | X       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| Design Twelfth Avenue water main installation from water tower to Lake Street  |         |         |         |         |         |         |         |         |         |         |         |         |         |         | X       |         |         |         |         |         |
| <b>Projects</b>  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| <b>Lake Street (US-23) water main replacement</b><br><ul style="list-style-type: none"> <li>replace existing water main with 12-inch water main from 616 West Lake Street (Post Office) to the water tower in conjunction with MDOT project to reconstruct US-23</li> </ul>  |         |         |         |         | X       | X       |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
| <b>Lake Street (US-23) water main replacement (Phase 1)</b><br><ul style="list-style-type: none"> <li>replace existing 6-inch cast iron water main on Lake Street beginning at Ninth Avenue continuing southwest approximately 1,350 feet ending at 1029 West Lake Street</li> </ul>                                 |         |         |         |         |         |         | X       |         |         |         |         |         |         |         |         |         |         |         |         |         |
| <b>Lake Street (US-23) water main replacement (Phase 2)</b><br><ul style="list-style-type: none"> <li>replace existing 6-inch cast iron water main on West Lake Street beginning at 1029 West Lake Street and continuing southwest approximately 1,350 feet ending at 1127 Bay Drive</li> </ul>                      |         |         |         |         |         |         |         |         | X       |         |         |         |         |         |         |         |         |         |         |         |
| <b>Lake Street (US-23) water main replacement (Phase 3)</b><br><ul style="list-style-type: none"> <li>replace existing 6-inch cast iron water main on Lake Street beginning at 1127 Bay Drive and continuing southwest approximately 1,350 feet ending at the intersection of Bay Drive and Townline Road</li> </ul> |         |         |         |         |         |         |         |         |         |         | X       |         |         |         |         |         |         |         |         |         |
| <b>Twelfth Avenue water main installation</b><br><ul style="list-style-type: none"> <li>install 12-inch water main from water tower through 120 acres along Twelfth Avenue to Lake Street to loop distribution system</li> </ul>   |         |         |         |         |         |         |         |         |         |         |         |         |         |         |         | X       |         |         |         |         |